

Campaign Finance Disclosure Statement

MAY 28 2010

State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee The Majority Project

Complete Street and Postal Address PO Box 272, Flandreau, SD 57028

Name of Person Making Report Mitch Fargen

Daytime Phone Number 695-0705 Evening Phone Number _____

Email Address _____

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-primary
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot question committees only), amendment, supplement or termination

2nd
Chie Nelson
SECRETARY OF STATE

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Bernie Hanhoff (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-26-10

Bernie Hanhoff
Signature of Treasurer

.....

*\$ 1875.00

[illegible]

*\$ 6400.00

Schedule A - Direct Contributions

Sandy Jim	Jerstad Peterson	19 Riverview Heights 16952 482nd Ave.	Sioux Falls Reville	SD	57105 \$	300.00
Scott	Heidepriem	503 East 21st Street	Sioux Falls	SD	57259 \$	200.00
Julia	Bartling	29308 346th Ave	Sioux Falls	SD	57105 \$	300.00
Pam	Merchant	721 Medary Ave.	Heidecke	SD	57538 \$	300.00
Ben	Nesselhuf	1016 Westend Dr.	Brookings	SD	57006 \$	200.00
Gary	Hanson	45897 118th St.	Vermillion	SD	57069 \$	200.00
Nancy	Turbak	44 Paradise Drive	Sisseton	SD	57262 \$	300.00
Steve	Willard	1316 W. Capitol	Watertown	SD	57201 \$	200.00
Tim	Dougherty	2901 S. 4th Ave	Pierre	SD	57501 \$	250.00
Larry	Mann	520 44th St	Sioux Falls	SD	57101 \$	250.00
Richard	Gregerson	300 S Phillips Ave	Rapid City	SD	57702 \$	250.00
Myron	Rau	1309 West La Quinta St	Sioux Falls	SD	57104 \$	250.00
Jim	Hood	1817 Scott Ave	Sioux Falls	SD	57108 \$	250.00
Dianna	Miller	4904 Quail Run	Spearfish	SD	57783 \$	250.00
Julie	Johnson	416 Production Street	Sioux Falls	SD	57108 \$	250.00
James	Hutmacher	802 E 7th St	Aberdeen	SD	57401 \$	250.00
Darla	Pollman Rogers	1319 S. Coteau	Oacoma	SD	57365 \$	250.00
Harry	Christianson	516 5th Street	Pierre	SD	57501 \$	250.00
Charlie	Flowers	331 Sioux St	Rapid City	SD	57701 \$	250.00
Arnold	Brown	1902 Laurel Lane	Iroquois	SD	57353 \$	250.00
David	Bordewyk	2032 Kansas Drive	Brookings	SD	57006 \$	150.00
Curt	Everson	105 River Rim Drive	Brookings	SD	57006 \$	250.00
Greg	Dean	1924 Abbey Road	Pierre	SD	57501 \$	250.00
June	Armstrong	120 N Harvard St	Pierre	SD	57501 \$	250.00
			Vermillion	SD	57069 \$	500.00

Total \$ 6400.00

The Majority Project - Ken

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Schedule A - Direct Contributions - PACs

Otter Tail PAC	PO Box 70	Wahpeton	ND	58074	\$	250.00
SD Manufactured Housing Assc.	28670 Tree Farm Pl	Pierre	SD	57501	\$	125.00
SD Used Car Dealers	28670 Tree Farm Pl	Pierre	SD	57501	\$	125.00
Northwestern Energy Employees PAC	3010 W 69th Street	Sioux Falls	SD	57108	\$	250.00
Assc. General Chapter of SD Building Chapter	1108 North West Ave.	Sioux Falls	SD	57104	\$	250.00
Qwest SD PAC	125 South Dakota Ave.	Sioux Falls	SD	57194	\$	250.00
Business and Industry PAC	PO Box 190	Pierre	SD	57501	\$	250.00
6-PAC SD Industry PAC	PO Box 212	Pierre	SD	57501	\$	250.00
Basin Electric Power Coop PAC	1717 E Interstate Ave.	Bismark	ND	58503	\$	250.00
SD Action Committee for Rural Electrification	222 W Pleasant Dr	Pierre	SD	57501	\$	250.00

Total \$2950.00

Address[illegible]

\$ _____

 \$ _____

*\$ 0

Address

See Attachment

[illegible]

*\$ 2250.00

Schedule A- Direct Contributions (continued)

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		0

Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

~~SECRET~~

8561.98

[illegible]

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>16,424.95</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>10,525.00</u>	
Schedule B - In-Kind Contributions	\$ <u>0</u>	
Schedule C - Other Income	\$ <u>0</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u>10,525.00</u>	
3. Total Monetary Receipts (A+C)		\$ <u>10,525.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>8561.98</u>
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ <u>0</u>	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ <u>0</u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>18,387.97</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.